

## SACRAMENTO PERENNIAL PLANT CLUB

### Grants Committee

877 53<sup>rd</sup> St, Sacramento, CA 95819

[anitac5159@gmail.com](mailto:anitac5159@gmail.com)

[www.sacplants.org](http://www.sacplants.org)

## SACRAMENTO PERENNIAL PLANT CLUB

### Saul Wiseman Grant Application 2023

The purpose of the *Saul Wiseman Grants* is to promote gardening and horticultural activities with an emphasis on education, service, or enhancement to our diverse community. Non-profit groups, community groups and schools within in the County of Sacramento are encouraged to apply. 2022 SPPC grant recipients are not eligible for 2023 grant awards. Priority will be given to grant applications that support diversity, equity and inclusion. Projects must have a source of water for irrigation. Applicants may request up to \$1000. Smaller projects are encouraged. Partial grants may be awarded. Recipients will take before and after pictures and provide information about the results of the grants to the SPPC.

#### HOW TO APPLY:

1. Download SPPC Grant Application from our website: [www.sacplants.org](http://www.sacplants.org)
2. Complete Parts A & B (pages 2, 3, and 4) of the Grant Application.
3. Submission of Grant Application: send an electronic version or a scanned copy to: [anitac5159@gmail.com](mailto:anitac5159@gmail.com) , **OR** mail a paper version to: SPPC Grants Committee, c/o Anita Clevenger, 877 53<sup>rd</sup> St, Sacramento, CA 95819.

For electronic submissions: download in Adobe Reader (available for free at the Adobe website) and insert your text and required signatures.

4. Electronic applications must be RECEIVED NO LATER than January 30, 2023. Mail-in applications must be POSTMARKED NO LATER than January 30, 2023.
5. Attachments: You may submit up to 3 pages with your application that support your proposal and may include photos with captions, drawings, garden plans, or other details concerning the proposal. Paper versions cannot be returned.
6. Notification: announcement of all funded proposals will be posted on February 15, 2023 on our website: [www.sacplants.org](http://www.sacplants.org). Recipients may be notified in advance of this date, upon approval of the SPPC Board.
7. Funding: Funds will be awarded at the regular monthly SPPC meeting on February 23, 2023, at the Shepard Garden and Arts Center, 3330 McKinley Blvd., Sacramento, CA.
8. Required Project Completion: 12/1/2023. The Grants Committee will contact recipients to schedule a visitation day in the Spring or early Fall to see your project upon (or nearing) completion.

# SAUL WISEMAN GRANT APPLICATION 2023

## PART -A-

- All organizations must be a school, non-profit or community group in order to receive a Saul Wiseman Grant.

Name of Grant Project: \_\_\_\_\_

Location (physical address) of the Project: \_\_\_\_\_

Amount requested from SPPC: \$ \_\_\_\_\_ Total Budget (If part of a larger project): \$ \_\_\_\_\_

Group/School Name: \_\_\_\_\_

Address: \_\_\_\_\_

EIN No.: \_\_\_\_\_

Name of Grant Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Email address: \_\_\_\_\_

Award Check to be made payable to: \_\_\_\_\_

(Awards cannot be made payable to an individual.)

Estimated date of completion for funded portion of Grant Project: \_\_\_\_\_

Please mark below ALL that apply to your Group/School:

- |   |  |
|---|--|
| <input type="checkbox"/> Community or Social Services         | <input type="checkbox"/> Garden Club             |
| <input type="checkbox"/> Youth Group (Scouts, FFA, 4-H, etc.) | <input type="checkbox"/> Community Garden        |
| <input type="checkbox"/> After-School Program                 | <input type="checkbox"/> Foundation / Arts Group |
| <input type="checkbox"/> School (Public or Private)           | <input type="checkbox"/> Other: _____ (specify)  |

How did you hear about the SPPC Grants Program? \_\_\_\_\_

## SAUL WISEMAN GRANT APPLICATION 2023

### PART -B-

**Name of Grant Project:** \_\_\_\_\_

1. What is the purpose of your project? Explain what you will be doing, and how the project promotes gardening and horticultural activities. Submit site sketches and photos as applicable.

2. Specify what the grant funds will be used for. If the project is part of a larger project and requires additional funding to complete, explain how you will obtain these funds.

3. How will you water your project? How does your project reflect a commitment to water conservation?

4. Who will be involved in accomplishing this project? Who will be coordinating, leading, providing expertise, etc.? How many people are part of the team?

5. Who will most likely benefit from this project and in what ways?

6. Give a brief timeline for executing and completing this project.

7. What is your plan for making this project sustainable and enduring? Explain how you will provide for the future ongoing care and maintenance of the project.

8. Will your project support and encourage diversity, equity and inclusion in our community? If yes, how?

# SAUL WISEMAN GRANT APPLICATION 2023

## PART -B- (Cont.)

Name of Grant Project: \_\_\_\_\_

### **Budgeting Details:**

We prefer that you list all the items, as specifically as possible, that you intend to purchase according to the following categories, and give an estimated total for each.

\*The Grand Total should be the Amount requested from SPPC (PART A, p.2)

Plants, Seeds, etc.- \_\_\_\_\_  
\_\_\_\_\_ Total: \_\_\_\_\_

Supplies, Materials, etc.- \_\_\_\_\_  
\_\_\_\_\_ Total: \_\_\_\_\_

Equipment, Tools, etc. - \_\_\_\_\_  
\_\_\_\_\_ Total: \_\_\_\_\_

Other: \_\_\_\_\_ Total: \_\_\_\_\_  
\*Grand Total: \_\_\_\_\_

**Note:** To be considered, each Grant Application MUST be reviewed, signed, and dated by the Group/School Administrator AND the Grant Contact Person.

**I have read this completed Grant Application (Part A and B) in its entirety and assume responsibility for the expenditure of any funding received from the Sacramento Perennial Plant Club.**

Group/School Administrator \_\_\_\_\_ Date \_\_\_\_\_

Grant Contact Person \_\_\_\_\_ Date \_\_\_\_\_